



## 2019 Vendor Application for Jr Anglers Day September 21st, 2019

**BOOTH REQUIREMENTS:** The booth is a 10' x 10' space only. The vendor must supply approved tent, lights, tables, and chairs or an optional rental package is available at an additional cost. Electricity is included for lighting only but the vendor must supply their own lights (florescent/energy efficient) and extension cords (minimum #12 gauge/25 foot) for hook up.

Company Name: \_\_\_\_\_

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_

List products that will be displayed and/or sold (**ONLY ITEMS LISTED HERE WILL BE PERMITTED FOR SALE**):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Special Requests: \_\_\_\_\_

**NOTE:** Space assignments for approved applicants accepted by the City of Deerfield Beach will be determined by the order in which they are received. **Photo of booth or product must be submitted.**

**Electrical Access:** We provide you with 5 amps of power which is enough to run 2 lights. Please contact us if you need additional electricity.

Please mail or fax completed application to:  
Deerfield Beach Parks & Recreation Department  
Attn: Community Events  
150 NE 2nd Avenue, Deerfield Beach, FL 33441  
Fax: (954) 480-4393

Should you have any further questions please contact the Community Events and Outreach Division at 954-480-4429 or e-mail [dfbspecialevents@deerfield-beach.com](mailto:dfbspecialevents@deerfield-beach.com).



## VENDOR RULES AND REGULATIONS

SIGN AND DATE THIS FORM AND SUBMIT WITH YOUR APPLICATION

Event Hours:

Set-Up: Saturday, September 21<sup>st</sup> 6:00 AM – 8:00 AM

Event: Saturday, September 21<sup>st</sup> 9:00 AM - 1:00 PM

Breakdown: Saturday, September 21<sup>st</sup> at 1:00 PM

1. Tent must be 10' x 10' in good condition and you must use weights as no stakes are allowed. You must include a photo of your booth or product for placement.
2. Set-up is from 6:00 AM - 8:00 AM. **ALL VEHICLES MUST BE REMOVED BY 8:00 AM.**
3. You must be set-up for inspections 2 hours prior to announced opening time on Saturday, September 21<sup>st</sup>.
4. You, your staff, and your booth must remain neat, clean and kept in an orderly fashion. Only one vendor is allowed per space. Exhibits and displays must be contained within your booth space. Conduct and displays must be appropriate. No garbage/boxes/etc. may be in view. All boxes must be broken down before discarding.
5. Vendors are responsible for having appropriate licenses and collecting sales tax.
6. No beverages may be sold by any vendor unless specifically approved on the application.
7. No handmade signs are allowed. If using tables, make sure they are properly covered.
8. Once your application is approved no refunds will be issued.
9. The event staff and the City of Deerfield Beach will not be liable for any losses or damages of any kind that occur at your booth.
10. There are no refunds on deposits or cancellations of the event due to rain or acts of nature.
11. Only items listed and approved on this application will be allowed to be sold at the event.
12. If you play music, the volume must be at a level that allows the adjacent vendors, staff members, and the public to conduct business in a normal speaking voice. Failure to comply will result in forfeiture of booth space.
13. You must adhere to hours for the event Saturday, September 21<sup>st</sup> from 9:00 AM to 1:00 PM. Early breakdown will result in exclusion from ANY future City of Deerfield Beach events.
14. Each company/organization participating in the Jr Angler Day shall indemnify and hold harmless, the City of Deerfield Beach and all sponsors from all claims, liabilities, costs, expenses and damages which may result from the operation during the event.

### APPLICATION CHECKLIST:

- Completed vendor application including signed Vendor Rules and Regulations.
- Provide the attached signed and notarized Background Affidavit
- Photos of your booth/merchandise

I am entering into a contract to participate in the City of Deerfield Beach Jr Anglers Day on September 21, 2019. I agree by all management's rules and regulations. I understand this contract will be legally binding between two parties once the application has been accepted. Vendors should insure their own exhibit and display materials. The City of Deerfield Beach does not and will not assume liability for theft, injury, or any other accident that may occur during the event to visitors or vendors.

Vendor Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please mail or fax completed application to:  
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 Attn: Community Events  
 150 NE 2nd Avenue, Deerfield Beach, FL 33441  
 Fax: (954) 480-4393

**Special Event Individual  
Background Check**

I hereby state that the following facts are true:

1. I am over the age of 18 and am a resident of the State of \_\_\_\_\_
2. I have the authority to make the representations set forth within this Affidavit
3. I am not registered nor am I required to be registered as a sexual offender with the State of Florida Department of Law Enforcement pursuant to Section 943.0435, F.S.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By \_\_\_\_\_  
(Signature)

By \_\_\_\_\_  
(Name and Title)